



**Fitch, Even, Tabin & Flannery**  
*Intellectual Property Law*

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F A C S I M I L E

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DATE: January 18, 2006 Cover + 13

FROM: Jon A. Birmingham OUR FILE NO. 7576/82550

To:

U.S. Patent and Trademark Office	571.273.8300
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Message:

Jolley, "Outlet Cover Assembly"

Application No. 10/800,419; filed March 12, 2004

Enclosed:

Amendment Transmittal (4 pgs in duplicate);

Amendment (7 pgs.); and

Petition for Extension of Time (2 pgs in duplicate).

The documents accompanying this facsimile transmittal cover sheet contain information from the law firm of Fitch, Even, Tabin & Flannery which may be confidential and/or legally privileged. The documents are intended only for the personal and confidential use of the addressee identified above. If you are not the intended recipient or an agent responsible for delivering these documents to the intended recipient, you are hereby notified that any review, disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmitted information is strictly prohibited. If you have received this facsimile in error, please immediately notify the Firm so that we can arrange for the return of the original documents to us. Thank you.

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120 South La Salle Street, Suite 1600  
Chicago, Illinois 60603

Telephone 312-577-7000  
Telephone 312-577-7000

JAN 18 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 10/800,419 )  
 Filed: March 12, 2004 )  
 Applicant(s): Jolley )  
 Title: Outlet Cover Assembly )  
 Art Unit: 2831 )  
 Examiner: Astrada, Angel R. )  
 \_\_\_\_\_ )  
 Attorney Docket: 82550 )  
 Customer No.: 22242 )

**Confirmation No. 7055**CERTIFICATE OF TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the United States Postal Service, Fax No. 571.273.8300, on this date.

01/18/06  
Date

Jon A. Birmingham  
Registration No. 71,222  
Attorney for Applicant(s)

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- A Petition for Extension of Time for reply within the 3 month is attached.
- No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	<u>4</u>	<u>3</u>	<u>1</u>	x \$ 200.00	\$ 200.00
Total Claims	<u>15</u>	<u>20</u>	<u>0</u>	x \$ 50.00	\$ 0.00
Fee for Multiple Dependent Claims				\$ 360.00	
** At least 3				Total Additional Fee	\$ 200.00
* At least 20					

Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to: \$ 100.00

A check in the amount of \$        is enclosed.

*Amendment Transmittal 1-1204*

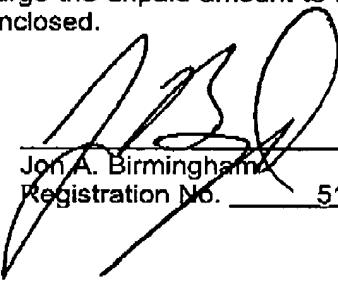
PAGE 2/14 \* RCVD AT 01/18/2006 11:43:13 AM [Eastern Standard Time] \* SVR:USPTO-EFXRF-6/27 \* DNI:2738300 \* CSID:3125777007 \* DURATION (mm:ss):02:58

Application No. 10/800,419  
Amendment dated January 18, 2006  
Reply to Office Action of July 27, 2005

- Charge \$100.00 to Deposit Account No. 06-1135.
- The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

January 18, 2006

Date

  
Jon A. Birmingham  
Registration No. 51,222

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Chicago, Illinois 60603-3406  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Examiner: Astrada, Angel R. )  
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**Confirmation No. 7055**

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01/18/06  
Date

Jon A. Birmingham  
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Attorney for Applicant(s)

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Fee for Multiple Dependent Claims					<u><math>\\$ 360.00</math></u>
** At least 3					<u>Total Additional Fee</u>
* At least 20					<u><math>\\$ 200.00</math></u>

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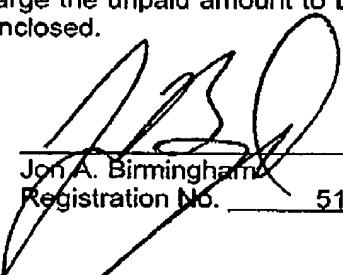
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